



Chili Cook-off

Old Roane Medical Center, 365 N. Roane Street Harriman, TN 37748

Saturday, March 25th 5:00 - 7:00 pm

Participant Application

Deadline for ALL applications is Wednesday, March 15th by 4:30 p.m.

Entry fee \$5.00, payable by cash or check

Contact Name: _____

Phone Number: _____ Email: _____

Will you be using a Crock Pot? Yes No

If no, must bring hot plate to keep chili at required temperature

What kind of chili will you be making? Mild Hot

Are you competing as a team? Yes No

If competing as a team, what is your team name? _____

All funds are NON-REFUNDABLE

Make checks payable to City of Harriman

write "Chili Cook-off" in memo line

Please return application and remittance to:

City of Harriman

% Rebecca Schwepfinger

P.O. Box 433

Harriman, TN 37748

Signature: _____ Date: _____

(By signing this I agree to abide by all the following policies of the Chili Cook-off)

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Policies and Information

Information:

The chili will be evaluated by judges and by popular vote from the public. Winning categories* will be: Judge's Choice Hot, Judge's Choice Mild, and People's Choice.

*If fewer than 3 participants are entered in either the "hot" or "mild" category, the two categories will be combined into one category.

Each entry will be identified by a number. The judges and the public will sample all the chili and then vote accordingly. Winners will be awarded with a trophy and bragging rights for the best chili in Roane County.

The chili will be sampled in 2 oz containers, sample containers will be provided.

Tickets to the public will be sold in advance and at the door.

If **not** using a crock pot please bring a hot plate to hold chili at 135° F.

Rules:

1. Participants need to arrive at 4:00 pm
2. Participants need to make at least 2 gal. (8 qt) of chili
3. Chili must be held at least 135° F
 - If not using a crock pot bring a hot plate to keep chili at food safe temperature
4. You may not reveal your designated number
5. Gloves must be worn when handling the food
 - Gloves will be provided
6. Chili is to be portioned in the food prep area and away from the public
7. Participants **must** bring their own serving utensils
 - Smaller spoons are recommended so it is easier to fill sample containers
8. Containers holding the chili must remain covered when not serving

For more information and questions please contact Rebecca Schwepfinger
865-882-9414 or email: Rschwepfinger@cityofharriman.net